AMERICAN ANTI-SLAVERY SOCIETY.

NATIONAL ANTI-SLAVERY STANDARD. THURSDAY, JUNE 11, 1840.



an overmatch für the diplomacy and usage civilized work or equivation has at length obsited its maring. It has secoded from its first allegiage that the second of the sec

From the Pennylmain Fromain.

CONNECTICIT A. IS SOLIETY.

New Haven, May 21, 1840.

MY. DEAR FRIESH.—The Connecticut A. S. Scliety closed its sammal meeting to-day at twelly closed.

With the sammal meeting was small, and nearly it whole time was consumed in the discussion to abjects which, if the members had acted wisel would have been let alone. But I will begin I

replied the presiding officer.

Annual Reports of the Executive Committee and Treasurer were then read, showing that, including the euran paid on behalf of the Amistad prisoners, and the contributions to the American Society, about 83,000 have been raised for the cause during the past year, 82,300 of which was for the operations of the State Society.

MISCELLANEOUS MATTERS.

The election of officers next ensued ise to a skirmish touching the fitness

passed whom remark except no analysis to two or three persons spoke very briefly.

Conclusion ann Afterfices.

e hour of adjournment having come, wated, but not till notice had been given of meeting in the Hall, at four c'clock in thoon, to be addressed by Abby Kelly. This

GENERAL INTELLIGENCE.

POETRY.

And form for the suborn a future crop.

And form for the suborn a future crop.

Thing human-regetable—minat.

Each human the form as dealt renews their had to be a future of the form as dealth the form the form of the products of our common mediars—Earth.

The this Promotions thought that virillers And humanises all the forms we see,

Bloding them was been vayamphiles, and rise Asieve their dall materials.

Our ancestors are in the corn and trees;
The living fields are fertalized by death;
This dust was human once, and every breeze
That blows around us has been human bre

That thows around us has been human breath.

To ye departed beauties, turnful to day?

Who weptor tangled in long-frequent hours, Methinks your tears, and endies, sub-logist array, Live in the deeps and the sumy flowers.

The interest of the race,

Even the heasts are kin to us; we trace.

Their indood in ours, and therefore should earth's

For father, not be yeart of the race,

To their whole family his love second.

The life they share—in flight already swift,
Coming from God, and meant to be enjoy
Is far too precious, too divine a gift,
To be in sport or wantonness destroy'd.

Association makes the whole world kin:—
O'erleaping time and space, its magic power
Can hring the future and the past within
The scope and feeling of the present hour.

The scope and feeling of the present hour.

2.

O sun, and mone, and stars, and painted skirs.

O sean death, with your enchancing sights!

How much more deeply do I sympathine

With your respleading lighters and delights.

When I reflect that all within the touch

Once abared the raptures ye awake in ma.

And that ye all hall glidden and limme.

Myriada of human creators yet to be.

ince, then, in nature, every changeful form Its consanguinity with man can prove. et the whole world, to our affections warm, Be one united family of love;—

Of love, sublimed and hallow'd by the thought
That all created things, from star to sod,
Are brooded over by the power that wrought
Light, life, and love—our common father—Gon

Diversity of Worship.

The greas of soul that God bath et la frames of silver, god, and yet, Traged by their taymant of elsy, Men, Bit the the ninhew's midley dress. Man, Bit the other plants of earth, And since, in various countries, one mingle that the silver of their tayman of elder of earth of their tayman of elder of earth of their tayman of elder of their tayman of their tayman of their tayman the same (Teacher painer, Tea might) whom wells on high, In one seepted harmony.

an our acceptes attraces,

For what is decolous, but the unistened users as the control of the c

But some there are who doen themselves a When they within this goes and visible sphere Chan down the winged thought, scoffing accor-pted in their measures: and themselves the Wilh noisy emptiness of learned phrase, flore subtle fluids, impacts, essences, Self-working tools, uncausé defects, and all Those bind Omnicients, those Almighty Slav Untenanting creation of its God.

S. T. COLE

Purity Essential to Freedom.

The Sonsusl and the Dark rebel in vain,
Slaves by their own compulsion! In mad game
They hurst their manacles, and wear the name
Of Precdom, graven on a heavier cham!

of Precious green on house claim?

O Liberty! with profiles melanary

Gardinary with profiles melanary

Gardinary with profiles melanary

Gardinary with profiles melanary

Gardinary with the viter's strain, not a cert

Allo form all, not result in them of human power.

Allo from all, not in them of human power.

Allo from all, not of the melanary with the form all, not allow the form all, not allow the form all, not allow the form all and the form all, not allow the form all and the form all and the form all and the form all and the strain and the property and the form all and the form all the "a-melan standard" weige, and then I shall her "a-mel the "a-melan standard" weige, while the mean and the strain all and the form and the a-melanary allows a strain and the strain allows a strain and the strain allows a strain and the strain allows a strain allows a strain allows a strain and the strain allows a strain allows a strain allows a strain allows.

O Liberty! My spire for the e-means a strain allows.

Truth for a Prec Matt. The disciplin of Shrevp is miscore among un-lense the most do we regular The desiphies of virtues color-class Camelo Salais, in conditions no proceedings of the Camelo Salais, in conditions no proceeding on the Camelo Salais, in consideration proceedings of the Camelo Salais, in consideration of the Camelo Salais Salais

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NATIONAL ANTI-SLAVER STANDAU.

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